

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Aloxandra, Virginia 22313-1450 www.uspto.gov

**CONFIRMATION NO. 5953** 

| Dib Data Sifeet   |   |               |                 |                    |                        |                                       |                                  |    |             |  |
|---|---|---------------|-----------------|--------------------|------------------------|---------------------------------------|----------------------------------|----|-------------|--|
| SERIAL NUMB<br>10/601,134   | FILING DATE 06/20/2003 RULE   |               | CLASS<br>060    |                    | GROUP ART UNIT<br>3748 |                                       | ATTORNEY<br>DOCKET NO.<br>MB 372 |    |             |  |
| APPLICANTS  |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| Siegfried Sumser, Stuttgart, GERMANY;   |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| Erwin Schmidt, Baltmannsweiler, GERMANY;<br>Stephan Schenkel, Stuttgart, GERMANY; |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| ** CONTINUING DATA **********************************                             |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| ** FOREIGN APPLICATIONS ************************************                      |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 09/15/2003                      |   |               |                 |                    |                        |                                       |                                  |    |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  Yes no Net after           |   |               |                 | STATE OR S         |                        | SHEETS                                |                                  | AL | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged   |   | Allowance 5// | er<br><br>tials | COUNTRY<br>GERMANY |                        | RAWING (                              |                                  | MS | CLAIMS<br>1 |  |
| ADDRESS<br>Klaus Bach<br>4407 Twin Oaks I<br>Murrysville,PA<br>15668              | Drive   |               |                 |                    |                        |                                       |                                  |    |             |  |
| TITLE<br>Turbine for an exhaust gas turbocharger                                  |   |               |                 |                    |                        |                                       |                                  |    |             |  |
|   |   |               |                 |                    |                        |                                       | ☐ All Fees                       |    |             |  |
| FILING FEE  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |               |                 |                    |                        | 1.16 Fees (Filing)                    |                                  |    |             |  |
| RECEIVED  |   |               |                 |                    |                        | 1.17 Fees ( Processing Ext. of time ) |                                  |    |             |  |
| 900   |   |               |                 |                    |                        | 1.18 Fees (Issue)                     |                                  |    |             |  |
| j l   |   |               |                 |                    |                        | j)                                    |                                  |    | I           |  |